

Name(s):_

BOARD OF COUNTY COMMISSIONERS

Post Office Box 1190 Fort Collins, Colorado 80522-1190 (970) 498-7004 Fax (970) 498-7006

APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

PLEASE TYPE OR USE BLACK INK. ATTACHMENTS TO APPLICATION MUST BE LIMITED TO TWO PAGES. Return completed application to: County Commissioners' Office 200 West Oak Street or mail to: P.O. Box 1190, Fort Collins, CO 80522. Board or Commission: ___ (Please complete one application for each board or commission membership. You may apply for up to 3 boards at a time) If you are applying to more than one board please indicate, whether it is your first __ second __, or third __choice. Name: ___ Mailing Address: ______ (Please include zip code) Residence: (If different than mailing address) _____Work: _____ Email: ______ Phone Home:___ Length of Residence in Larimer County: _ Current Occupation _ and Employer: Prior Work Experience: _ Have You Ever Been Convicted of a Felony: _____ Volunteer Work: Optional: Where did you learn about openings for this board? (Circle all that apply and list name(s) in space provided) Newspaper Radio TV Library Website

1.	Are you presently serving on a County board or commission? If so, which one(s)?
2.	Why do you want to be a member of this particular board or commission?
3.	Briefly, what do you believe are the three most important issues facing the Larimer County community at this time, and how do you believe this board or commission can play a role in addressing each issue?
4.	List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission.
	Please specify any activities in which you are presently engaged or in which you plan to be engaged which might create a serious conflict of interest if you should be appointed to this board or commission.
6.	If your application is chosen for an interview what day(s)/time(s) are you available?
	We will make every attempt to schedule interviews during these times, but due to schedules we cannot guarantee interview time requests will be honored.
Fr	equent non-attendance by members may result in termination of the appointment.
Sig	gnature Date
MI	L APPLICANTS ARE STRONGLY ENCOURAGED TO ATTEND A REGULARLY SCHEDULED EETING OF THE BOARD OR COMMISSION FOR WHICH THEY ARE APPLYING.
If	you have questions or need more information, contact the County Commissioners' Office at 498-7010.

LCBC-3 (09/00)